

2010 Renewal

WEST SHORE SPORTSMEN'S ASSOCIATION, Inc.

Name _____
 Date of Birth _____ PLEASE PRINT Occupation _____
 Address _____
 City _____ State _____ Zip _____
 Telephone # (_____) _____ # (_____) _____

E-Mail Address: _____

Family Membership: Names and Dates of Birth: (spouse) _____

(Children) _____

NRA Member YES NO Annual Life

If Yes, Membership Number _____ Expiration Date _____

Signature of Applicant _____ Date _____

Signature of Sponsor _____ Please print sponsor's name _____

	<u>Dues</u>
Life Membership - require BOD approval (payable in three installments of \$250.00).....	\$750.00
Family Membership - (husband, wife and children under 18 yr.).....	\$70.00
Adult Membership - (18 yrs and up).....	\$55.00
Senior Membership - (62 yrs and up).....	\$40.00
Junior Membership - (12 yrs thru 17 yrs).....	\$ 5.00
Guest Membership - (yearly) (non voting / lower cost option available to residents outside of York, Cumberland and Dauphin Counties)	\$40.00
Front Gate and Clubhouse Electronic Key Card Deposit - refundable when returned.....	\$ 5.00 (one required for each member)
One Additional Key Card Requested (only eligible with a family membership)	\$ 5.00 OPTIONAL
Contribution in Lieu of Volunteer Work	\$ _____
Land Fund Donation	\$ _____
<u>Total of Check Enclosed</u>	\$ _____

Make check payable to: **W.S.S.A. Mail to:** W.S.S.A.
 c/o Jane Byerly
 716 Quaker Circle, Apt #6,
 Lewisberry, PA 17339

NRA Membership - Join/Renewal \$25.00 (1 Year) \$60.00 (2 Year) \$85.00 (3 Year) \$ _____

NRA Junior (18 years and younger) one year membership \$15.00 \$ _____

Renewal-provide NRA ID # _____ *Choose one magazine*

American Rifleman **American Hunter**

American's 1st Freedom **Woman's Outlook**

Make check Payable to NRA \$ _____

My Specific Interests are: This helps us in allotting funds for projects during the coming year.

- | | | |
|---|---|---|
| <input type="checkbox"/> Air rifle | <input type="checkbox"/> IDPA | <input type="checkbox"/> Shotgun Trap |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Muzzle Loaders | <input type="checkbox"/> Slug Shooting |
| <input type="checkbox"/> Archery League | <input type="checkbox"/> NTI | <input type="checkbox"/> Steel Plates |
| <input type="checkbox"/> Civilian Marksmanship | <input type="checkbox"/> Pistol | <input type="checkbox"/> Target Practice/Plinking |
| <input type="checkbox"/> Competitive .22 Cal. | <input type="checkbox"/> Rifle | <input type="checkbox"/> USPSA/IPSC |
| <input type="checkbox"/> Cowboy Action Shooting | <input type="checkbox"/> Receiving Professional Firearms Training | |
| <input type="checkbox"/> Hunting on property | <input type="checkbox"/> Other _____ | |

Will you answer the call and volunteer to work in one or more of the following areas?

Donations are accepted in lieu of volunteer work. See other side of application.

- | | | |
|--|--|--------------------------------------|
| <input type="checkbox"/> Archery Range Maintenance | <input type="checkbox"/> Ground Maintenance Work Force | |
| <input type="checkbox"/> Accounting/Tax | <input type="checkbox"/> Hunter Education Instructor | |
| <input type="checkbox"/> Advertising/Newsletter | <input type="checkbox"/> Match Registration/Help | |
| <input type="checkbox"/> Carpentry | <input type="checkbox"/> Painting | <input type="checkbox"/> Trade Shows |
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Plumbing | <input type="checkbox"/> Welding |
| <input type="checkbox"/> General Help | <input type="checkbox"/> Range Safety Officer | |
| <input type="checkbox"/> Other _____ | | |
| <input type="checkbox"/> I will organize/run a archery or shooting programs
(which sport) _____ | | |
| <input type="checkbox"/> I will assist in the running of archery or shooting program _____ | | |

Comments: _____
