

Membership Application

WEST SHORE SPORTSMEN'S ASSOCIATION

Name of Applicant _____

PLEASE PRINT

Date of Birth _____ Occupation _____

Address _____

City _____ State _____ Zip _____

Telephone # (_____) _____ # (_____) _____

E-Mail Address: _____

Family Membership: Names and Dates of Birth: (spouse) _____

(Children) _____

NRA Member YES NO Annual Life

If Yes, Membership Number _____ Expiration Date _____

Signature of Applicant _____ Date _____

Signature of Sponsor _____

Please print sponsor's name

	<u>Dues</u>	<u>Initiation Fee</u>
Life Membership - require BOD approval (payable in three installments of \$250.00).....	\$750.00	+ \$10.00
Family Membership - (husband, wife and children under 18 yr.).....	\$70.00	+ \$10.00
Adult Membership - (18 yrs and up).....	\$55.00	+ \$10.00
Senior Membership - (62 yrs and up).....	\$40.00	+ \$10.00
Junior Membership - (12 yrs thru 17 yrs).....	\$ 5.00	+ \$10.00
Guest Membership - (yearly) (non voting / lower cost option available to residents.....	\$40.00	
outside of York, Cumberland and Dauphin Counties)		
Front Gate and Clubhouse Electronic Key Card Deposit - refundable when returned.....	\$ 5.00	(one required for each member)
One Additional Key Card Requested (only eligible with a family membership)	\$ 5.00	OPTIONAL
Contribution in Lieu of Volunteer Work	\$ _____	
Land Fund Donation	\$ _____	
Make check payable to: W.S.S.A. Mail to: W.S.S.A. Total of Check Enclosed	\$ _____	
c/o Membership Secretary P.O. Box 219 Lewisberry, PA 17339		

NRA Membership - Join/Renewal \$25.00 (1 Year) \$60.00 (2 Year) \$85.00 (3 Year) \$ _____

NRA Junior (18 years and younger) one year membership \$15.00 \$ _____

Renewal-provide NRA ID # _____ *Choose one magazine*

American Rifleman **American Hunter**

American's 1st Freedom **Woman's Outlook**

Make check Payable to NRA \$ _____

Meetings are held on the last Tuesday of each month at 7:30 P.M. and are open to the public.
All new memberships are voted on at monthly meeting and membership cards are mailed out afterwards.

Membership year is January 1st to December 31st.

My Specific Interests are:

- | | | |
|---|---|---|
| <input type="checkbox"/> Air rifle | <input type="checkbox"/> IDPA | <input type="checkbox"/> Shotgun Trap |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Muzzle Loaders | <input type="checkbox"/> Slug Shooting |
| <input type="checkbox"/> Archery League | <input type="checkbox"/> NTI | <input type="checkbox"/> Steel Plates |
| <input type="checkbox"/> Civilian Marksmanship | <input type="checkbox"/> Pistol | <input type="checkbox"/> Target Practice/Plinking |
| <input type="checkbox"/> Competitive .22 Cal. | <input type="checkbox"/> Rifle | <input type="checkbox"/> USPSA/IPSC |
| <input type="checkbox"/> Cowboy Action Shooting | <input type="checkbox"/> Receiving Professional Firearms Training | |
| <input type="checkbox"/> Hunting on property | <input type="checkbox"/> Other _____ | |

Will you answer the call and volunteer to work in one or more of the following areas?

Donations are accepted in lieu of volunteer work. See other side of application

- | | | |
|---|--|--------------------------------------|
| <input type="checkbox"/> Archery Range Maintenance | <input type="checkbox"/> Ground Maintenance Work Force | |
| <input type="checkbox"/> Accounting/Tax | <input type="checkbox"/> Hunter Education Instructor | |
| <input type="checkbox"/> Advertising/Newsletter | <input type="checkbox"/> Match Registration/Help | |
| <input type="checkbox"/> Carpentry | <input type="checkbox"/> Painting | <input type="checkbox"/> Trade Shows |
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Plumbing | <input type="checkbox"/> Welding |
| <input type="checkbox"/> General Help | <input type="checkbox"/> Range Safety Officer | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> I will organize/run an archery or shooting program (Which one) _____ | | |
| <input type="checkbox"/> I will assist in the running of an archery or shooting program _____ | | |

Comments: _____

Directions to West Shore Sportsmen's Association, Inc.

From Harrisburg

1. Take Route 83 South from Harrisburg.
2. Exit Route 83 at Exit 39A, Rte. 114 New Cumberland.
3. At the stop sign at the end of the ramp, turn Left onto Rte.114.
4. Follow road for 2 miles to the intersection of Rtes 114 and 262.
5. At the intersection, you will be across from the Cedar Lodge Bar.
6. Turn left onto Rte 262, also called Fishing Creek Road.
7. Follow 3/10 mile, at church, turn Right onto Ridge Road.
8. After 1 mile turn Left pass Blue House onto Clegg's Place.
9. Follow the lane thru gate to Clubhouse.

From York, Baltimore

1. Take Route 83 North from York.
2. Exit Rte. 83 at Exit 35, Rte. 177 Lewisberry.
3. At stop sign at end of ramp, turn Right, then Right at the next stop sign onto Rte. 177 West.
4. Follow Rte. 177 for 1.3 miles, at top of hill, turn Right onto Ridge Road.
5. Follow road for 1.8 miles, turn Right onto Clegg's Place, before Blue House.
6. Follow lane thru gate to Clubhouse.

(Warning: Keep speed down to 5 miles on lane before gate.)

This lane is shared with other neighbors and is a single lane street with a pass area halfway down the lane.

10 Outdoor Ranges - Hours are 8:00 A.M. to Sunset
Indoor Range - Hours are 7:00 A.M. to 11:00 P.M.

